Aix en Provence

...and then the world arced open like a door, a blue ventricle

pulsing with muscled flow, yet the space between my heart

and brain seemed a suitcase stuffed with shadows, a gorged

terrain of misunderstanding.
Along those ancient stuccoed streets

the windows were iced with summer blaze above swarms of red

umbrellas—so many medusas casting about their tresses of shade.

And the snipped sycamores squatted like green hens on Cours Mirabeau,

where I brooded over my own clutch of regrets while the bistros'

cranked awnings lowered their indifferent lids. A waiter

swept from Les Deux Garçons, out to a table for one. His cloud

of pastis pearled around a single cube. Across my knees

a creased white napkin spread like a map in all directions.

I stared as pigeons scoured the pavement: Where to? Where to?

A Field in Bohemia

"On this site the so-called 'Gypsy camp' used to be."

— Information panel at Lety Concentration Camp, Czech Republic

A marker plots the old geometry, redrawn atop the latest property lines:

a square jackknifing to a right triangle, the ragtag buildings sketched-in, numbered,

and keyed to the necessary legend: Isolation, Disinfection, Delousing, Deratization.

And so in steps, three hundred twenty-seven Gypsies died, another five eleven crated off

to Auschwitz—such precision in those numbers, abstractions that almost obliterate what we can't

see and yet survey to pin it down as history. Here the State demarcates the garden of its mean regret:

a tract of waste between a barley field and a row of barns that slurry the sun-washed

Bohemian air with the pungent slop of pigs all left unchecked, where weeds now outnumber

any counting, their flowerings useless as lost souls, till in the not-forgetting we might recall their curative

lore: that yellow mulleins' woolly leaves, dipped in rationed drops of fat, once served as lampwicks,

that nettles' prickly stems can be boiled for soup and yarrows brewed to ease the ache of unrelenting

sorrow. To tread among the camomiles, toadflax, and thistles, the lupines' patches

of blued earth, the wild carrots' fragile lace, is to know at last that we, too, trample

the unruly litany of outcast names.
Their profusions cluster like gaudy caravans

for the dead. So let the scattering seed-winds tend what we must neglect.

Flame

I don't want to think about anything, except to become language.
—Stanley Kunitz

Once again the poppies: I'd stay the wind to keep

their pure scorch, this conflagration thrusting

up from mulish roots despite years of my spade's

accidental loppings.
This morning it seemed a hundred

crimson Hydra heads rose through the seadrift fog,

the kind of monstrous beauty we demand of myth in the aftermath

of winter. That's the problem, isn't it: the splendid seduction

of these Salomes, what they unveil in stages, the black intent

they keep hidden till the end within scrolled parchments,

the taunting logic we can't help thoughtlessly lusting after,

and would, at a stroke, become, even as the leaves drift

toward jaundice beneath brittle, rattling pods.

A Young Horseman in the Camargue

He rode into view, all rumbling thunder, bare-chested, bronzed, yet little more than a boy atop the gelding's bellows-flare.

Like combers rolling in from the sea, the sheer dare and thrill of him carried me in their sweep as he hunkered to the animal's heaving

crest, the thin arms stretched to their limit around the brindled neck, and I knew that gallop would soon outpace his prowess,

that slick flanks must sap a boy's clamped thighs, and the two-as-one fall out of sync. And yes, he was spun

to the sand, lay there dazed while his mount, no longer compelled by heel and crop, grazed on dune grass, mighty in its indifference.

How does one plummet with purpose, approach again an overshadowing, unbridled force? Before I could reach him,

the boy had stood, unbroken, and I thought I glimpsed the youth that I had been, or wanted to be, gripping a frenzied mane

that seemed at once blast-furnace white and glacial as a page, and I remembered that broodmare twitched with attention

when I first whispered in its ear—as if into the din of chaos, beyond all fear or falling—how I wanted to haul our weight into air.

Rapture

Driving along the Mass Pike near Amherst, I let the radio stray, till I was seized

by an evangelist's rising pitch on the last days, the coming Rapture, "with a capital R,"

and I tried to understand his fervor for the universe to end. The highway before me

unreeled its illusion of infinity while I clocked 80 and the world flooded past in a blur of inattention.

Whatever intimations I've had were lowercase, and yet those little raptures came

clawing through my skull with wingbeat thunder till each thought was pinioned,

finally beyond struggle.

—In Dresden once I laughed at Rembrandt's Ganymedes:

the boy, infantilized, beshits himself, not comprehending the god's ravenous grip and cry;

his pudgy feet paddle the air, desperate for any toehold, any anchor to the comforting mundanebut in Rome, Bernini's Teresa was so meltingly marbleized in the eternal moment of what seemed

orgasm, that she embodied rapture's helpless ascent so that the angel's arrow

poised above her convulsing heart already pierced deep to a farther, immaterial core.

How much sillier, then, for me, confronted with disconcerting beauty—a passage

from Petrushka, the fervent greens of Van Gogh's Starry Night at Arles—when my body

shuddered, welled with tears, irrationalizing the world while onlookers scoffed,

until that vision left me (as every time it must) humbled, back inside

the tremored flesh, torn out of paradise, remortalized, and gasping still in life.

Richard Foerster's fifth collection, *The Burning of Troy*, has just been published by BOA Editions, Ltd.. He lives in York Beach, Maine, where he edits *Chautauqua Literary Journal*.